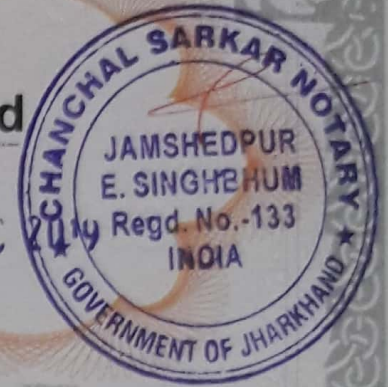




सत्यमेव जयते

INDIA NON JUDICIAL Government of Jharkhand

e-Stamp .12 DEC 2019



Certificate No. : IN-JH24017411978134R
 Certificate Issued Date : 05-Dec-2019 12:21 PM
 Account Reference : CSCACC (GV)/ jhcsceg07/ JH-ESNAV0459/ JH-ES
 Unique Doc. Reference : SUBIN-JHJHCSCG0734167445838526R
 Purchased by : DR D K DHANJAL PRINCIPAL OF GRADUATE COLLEGE
 Description of Document : Article 4 Affidavit
 Property Description : Affidavit
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : DR D K DHANJAL PRINCIPAL OF GRADUATE COLLEGE
 Second Party : NA
 Stamp Duty Paid By : DR D K DHANJAL PRINCIPAL OF GRADUATE COLLEGE
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)

SL. NO. 16918
Date.....
12 DEC 2019



D. Dhanjal
12/12/19
Identified by
Ganpat Lal Advocate
Jamshedpur, Jharkhand
2-12-19

-----Please write or type below this line-----

AFFIDAVIT

1. Dr. Ms D.K. Dhanjal (Name of the authorized person) w/of Mr. N. Chandrakhar and Prof-in-charge / Principal of The Graduate school college for women (name of the college/Institution/Trust/Society/Company, etc.) aged about 62 years, resident of 510, K Road, Sonari West, Jamshedpur-831011, Jharkhand, am the authorized signatory of the application made to the Regional Committee of the National Council for Teacher Education at Bhubaneswar seeking grant of recognition/permission for intake/additional intake of 100 students.

Ganpat Lal
Advocate

SR 0006077342

12 DEC 2019



The legitimacy of the Stamp Certificate should be verified at "www.shcesstamp.com". Any discrepancy in the details on this Certificate and as mentioned on the website renders it invalid. The responsibility of checking the legitimacy is on the users of the certificate. In case of any discrepancy please inform the Competent Authority.

2. That the Graduate school college for women ~~Society/Trust/Institution/College~~ (strike out whichever is not applicable) is in possession of land as per the following description: -

2.1 Total Area (in sq. Mts.) 11238.12 sq. Mts. (2.77 Acers), and 3000 sq. Mts. is used for B.Ed.

2.2 Address:

Plot No : 1982 (Portion), khata No. 245, ward No. 7
Khasra No : 1982, 1983
Village/Town/City: Sakchi, Jamshedpur, Pin code- 831001
District: East Singhbhum
State: Jharkhand

Bounded by

North: Road
South: Tata Company
East: Wide Road
West: Wide Road

Registered in the office of: Circle officer Jamshedpur on Date 26.06.2004

3. That the land is on ~~ownership basis~~/lease basis for a minimum period of as per Tata Steel Document Years (in FIGURES AND WORDS) (Strike out whichever is not applicable).

4. That the land is free from all encumbrances.

5. That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority to this effect has been obtained vide letter No. 796/A dated 26.06.2004 of the communication.

6. That the said premises shall not be used for running any non- educational activity/institution, other than education programme.

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8. I do hereby swear that my declaration under Para's(1) to (6) are true and correct to the best of my knowledge and that it conceals nothing and that no part of this is false.

Signature: _____

Name of the Applicant: Dr. Ms D.K. Dhanjal

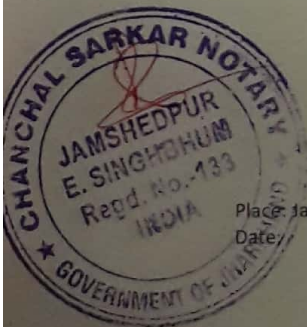
Address: Prof-in-charge/ Principal

The Graduate school college for women Sakchi, Jamshedpur

Telephone No : 8102391990

E- Mail address : gscw.b.edgmail.com

Website address: graduate college.ac.in



CHANCHAL SARKAR
NOTARY PUBLIC
JAMSHEDPUR EAST SINGHBHUM
(GOVT. OF JHARKHAND) INDIA

12 DEC 2019

Identified by me

ADVOCATE

Ganpat Lal
Advocate
Jamshedpur

12 DEC 2019

Ganpat Lal
Advocate

A. Phanjial
12/12/19

Ganpat Lal
Advocate